Chippewas, Pottawattomies, Kickapoos, Sauks, and Foxes, all of them Wisconsin tribes; besides these were Hurons, Ottawas, Miamis, and Illinois,—victims of Iroquois hate who had fled in droves before the westward advances of their merciless tormentors.

Despite his large congregations, Allouez made little headway among these people, being consoled for his hardships and ill-treatment by the devotion of a mere handful of fol-For four years did he labor alone in the Wisconsin wilderness, hoping against hope, varying the monotony of his dreary task by occasional canoe voyages to Quebec, to report progress to his father superior. Father James Marquette, a more youthful zealot, was at last sent to relieve him, and in September, 1669, arrived at La Pointe from Sault Ste. Marie, after spending a full month upon the journey,—so hampered was he, at that early season, by snow and ice. Allouez, thus relieved from a work that had doubtless palled upon him, proceeded upon invitation of the Pottawattomies to Green Bay, where he arrived early in December, and founded the second Jesuit mission in Wisconsin, St. Francis Xavier, on the site of the modern town of Depere.1

Marquette had succeeded to an uncomfortable berth. Despite his strenuous efforts as a peacemaker, his dusky parishioners soon unwisely quarreled with their western neighbors, the Sioux,<sup>2</sup> with the result that the La Pointe

<sup>&</sup>lt;sup>1</sup> By this time, fear of the Iroquois had subsided, and many Hurons had lately returned with the Pottawattomies, Sauks, and Foxes, to the old haunts of the latter, on Fox River. Cadillac, writing in 1703 from Detroit, says (Margry, v., p. 317): "It is proper that you should be informed that more than fifty years since [about 1645] the Iroquois by force of arms drove away nearly all of the other Indian nations from this region [Lake Huron] to the extremity of Lake Superior, a country north of this post, and frightfully barren and inhospitable. About thirty-two years ago [1671] these exiled tribes collected themselves together at Michillimakinak."

<sup>2&</sup>quot;The cause of the perpetual war, carried on between these two nations, is this, that both claim, as their exclusive hunting-ground, the tract of country which lies between them, and uniformly attack each